## **CLERKS REPORT**

| Docket No. & I   |   |           | blic Service<br>st Integrated |             | of New Hamp<br>Plan | shire        |
|--|---|-----------|-------------------------------|-------------|---------------------|--------------|
| Date: 04/02/14   | Opened:   | 10:04     | Closed:                       | 11:27       | PHC:                | Hearing: Yes |
| Presiding Officer: Amy L. Ignatius- Chairman<br>Robert R. Scott, Martin P.<br>Honigberg- Commissioners |   |           |                               | Hearing I   | Examiner:           |              |
| Court Reporter: Steven E. Patnaude   |   |           |                               | Clerk       | Sandy Deno          |              |
| Briefs Due: _  |   |           |                               |             |                     |              |
| Transcript Due Date:   |   |           |                               | Hearin      | gs Continued:       |              |
| Hearing Examin   | ner Report Due                                    | :         |                               |             |                     |              |
| Affidavit Filed: Yes 08/06/13  |   |           | Under                         | Advisement: | Yes                 |              |
| Appearances:<br>Staff- Suzanne A<br>Public Service C<br>OCA- Susan W.                                  | company of New                                    | v Hampshi | re-Matthew                    | J. Fossum   |                     |              |
| Intervention Gra   | anted:  |           |                               |             |                     |              |
| Other Rulings:<br>Exhibits are ente  | ered into evide                                   | nce       |                               |             |                     |              |
| WITNESSES:   |   |           |                               |             |                     |              |
| Panel 1  | Heather Tebbetts, Russell Johnson, Leszek Stachow |           |                               |             |                     |              |
| Panel 2  | Jim Brennan                                       |           |                               |             |                     |              |